Inclusive Language Guide Living Document – Updates made periodically

What this document is: This is a living resource compiled by the Inclusive Communications Committee at Colorado State University. The document is intended to serve as guidelines. It is provided and will be updated with the intention of sharing meaningful and useful language suggestions. It is worth noting that language is always evolving so this document will be updated periodically.

What this document is not: This is not an official policy or required practice. This document is intended as a resource to help our campus community reflect our Principles of Community particularly inclusion, respect, and social justice. The language in the guide may not apply to every individual and it is critical to take personal preference into account. The guide is not about political-correctness or policing grammar, but rather helping communicators practice inclusive language and helping everyone on our campus feel welcomed, respected, and valued.

A few general guidelines:

- Use people-first language (i.e. person with a disability vs. disabled or person of color vs. colored) unless the person indicates another preference.
- Never assume a person's gender identity based on their name or their appearance if you don't know, use gender inclusive pronouns or ask for their pronouns
- Use gender inclusive language when speaking in generalities or about groups of people that you do not know the individual pronouns of (i.e. everyone vs. ladies and gentlemen and they/them/theirs vs. he/him/his and she/her/hers).

WORD/PHRASE TO AVOID	WORD/PHRASE MEANING OR REASON	SUGGESTION FOR REPLACEMENT
	PHRASE SHOULD BE AVOIDED	
Addicted / Like Crack	Oftentimes used to describe something	I'm hooked / I'm a devoted fan of
	that the person uses often, "I'm	
	addicted to Netflix" or "These candies	Delicious / excellent
	are like crack". While addicted can be	
	appropriate in some situations, it can	
	also cause harm to those who are truly	
	experiencing drug addiction or are in	
	recovery, or have friends/relatives who	
	have experienced addiction.	
Basket Case	The term originally referred to a	I'm nervous
	person, usually a soldier from World	
	War I, who has lost all four limbs. The	
	basket in this sense refers to the basket	
	that the person would need to be	
	carried around in and has negative	
	historic meaning.	
Birth Defect	Generalizes the population and	Person with a congenital disability or
	minimizes personhood, which should	person with a birth anomaly
	be acknowledged first (often called	
	people-first language); The word	
	"defect" implies a person is sub-par or	
	somehow incomplete.	
The Blind / The Deaf / Eye for an Eye	Generalizes the population and	Person who is blind, or Person who is
	minimizes personhood, which should	deaf or hard of hearing
	be acknowledged first (often called	
	people-first language). In addition,	
	using phrases that associate blindness	
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	ar deafness as negative ("an eye for an	T
	or deafness as negative ("an eye for an	
	eye") can be problematic for folks with	
	these disabilities. Some people may	
	identify with and prefer terms like deaf	
	and blind so it is important to ask	
	preference.	
Cake Walk/Takes the cake	Slaves would covertly mock White	That was easy
	slave owners through exaggerated	
	dance to mimic White aristocrats.	
	Perhaps unaware of the subversive	
	origin of the dancing, slave owners	
	began holding "balls" for	
	entertainment, where slaves would	
	perform these dances to win a cake.	
	Cakewalks became popular through	
	the racism of 19th century minstrel	
	shows, which portrayed Black people	
	as clumsily aspiring to be and dance	
	like White people.	
Colored	Highly offensive racial slur that was	Person of color
	often used during segregation to	
	separate people of color, particularly	
	Blacks, from "Whites Only" restaurants,	
	bathrooms, drinking fountains, and	
	seats on public transportation while	
	designated "Colored" spaces were the	
	least-desirable locations and least-	
	maintained spaces.	
CP victim / Spastic / Spaz	Generalizes the population and	Person with cerebral palsy, or person
	minimizes personhood, which should	with spastic cerebral palsy; if your
	be acknowledged first (often called	intent is to describe something that is
	people-first language). Using these	unpredictable you can use that term or
	terms to describe a hyper-active	wild
	person is offensive as it implies that	
	people with cerebral palsy are	
	somehow not "normal".	
Crazy / Nuts / Maniac / Lunatic /	Originally referring to mental illness,	Surprising / Wild
Insane / Deranged / Psycho /	the terms "crazy" and "nuts" referred	
Demented	to people who were often	Sad
	institutionalized against their will.	
Depressed / OCD	Using these terms to describe	Overly expensed / Posticules
	something that is surprising or	Overly organized / Particular
	unexpected implies that people	
	experiencing mental health challenges	
	are somehow not "normal". Likewise,	
	"depressed" and "OCD" are sometimes	
	inappropriately used to describe a	
	mood/appreciation of things being	
	organized.	
Dumb / Mute	The word dumb or mute was once	Person who cannot speak, has difficulty
	widely used to describe a person who	speaking, uses synthetic speech, is non-
	could not speak and implied the person	vocal or non-verbal
	was incapable of expressing	
	themselves. Deaf-mute was used to	
	refer to people who could neither	
	speak or hear. People living with	
	speech and hearing disabilities are	
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	capable of expressing themselves in	

	many other ways including writing and	
	many other ways including writing and	
Descrit / Balders	sign language.	Dance of short status 200
Dwarf / Midget	Dwarfism is a medical or genetic	Person of short stature, little person
	condition that results in a stature	
	below 4'10," according to <u>Little People</u>	
	of America. The average height of a	
	dwarf is 4'0." When used in a non-	
	medical sense, it can be considered	
	offensive, but many view it as the	
	acceptable term for the condition. The	
	term midget was used in the past to	
	describe an unusually short and	
	proportionate person. It is now widely	
	considered derogatory.	
Eenie meenie miney moe	The original song replaces Tiger with an	Randomly selected
	offensive word aimed at African-	namasını, senestea
	Americans.	
Epileptic	Generalizes the population and	Dorson with onilonsy porson with
гриерис		Person with epilepsy, person with
	minimizes personhood, which should	seizure disorder
	be acknowledged first (often called	
	people-first language).	
Eskimo	Comes from the same Danish word	Indigenous / Refer to a person's
	borrowed from Algonquin, "ashkimeq,"	specific tribe
	which literally means "eaters of raw	
	meat." Other etymological research	
	suggests it could mean "snowshoe-	
	netter" too. The term has historically	
	been used to stereotype and demean	
	indigenous and Inuit people.	
Freshman	Using "man" terms excludes women	First-year
	and non-binary gender identities.	
	Inclusive language acknowledges that	
	people with many different identities	
	can fill the role and can contribute.	
Ghetto / Barrio	Has a long history, but eventually came	Use official name of the neighborhood
,	to indicate any socially segregated non-	you are referring to
	White urban neighborhood.	, , , , , , , , , , , , , , , , , , , ,
Gyp / Gip	Most likely evolved as a shortened	Use Romani to refer to a person of
C) P / C.P	version of "gypsy" — more correctly	Romani descent and use cheat to refer
	known as the Romani, an ethnic group	to a person who is dishonest
	now mostly in Europe and the	to a person who is dishonest
	American continents. The Romani	
	typically traveled a lot and made their	
	money by selling goods. Business	
	disputes naturally arose, and the	
	masses started thinking of Romani as	
	swindlers. Today, "gyp" has become	
	synonymous with cheating someone.	
Handicapped / Disabled / Crippled /	These terms generalize the population	Person with a disability/people with
Suffers from, Afflicted with, Victim of	and minimize personhood, which	disabilities, uses leg braces, etc.
/ Invalid / Lame / Deformed	should be acknowledged first (often	
	called people-first language); they also	Accessible parking, parking for people
Handicap parking	imply that people with disabilities are	with disabilities
0	not capable. Some people may identify	with disabilities
	with and prefer terms like disabled so it	
	is important to ask preference.	
	is important to ask preference.	

He or She	Those terms imply that gooder is himself	Everyone students Dama nacola
ne or site	These terms imply that gender is binary (i.e. either man or woman) and does	Everyone, students, Rams, people
	not acknowledge that people may	
Ladies and Gentlemen	identify anywhere along the gender	They / them / theirs /
	spectrum and/or their biological sex	Ze / hir / hir
	may not match their gender identity.	Person's name
	Inclusive language ensures that all	It is important to ask what torm a
	people in a room or at an event are	It is important to ask what term a
	acknowledged.	person prefers and not assign arbitrarily
Hip hip hooray!	"Hip-hip hooray" developed from the	Hooray
The hip hooray:	German "hep hep," (which was a	Tiodray
	harmless, adorable call shepherds	
	would use when herding their sheep).	
	But <u>during the Holocaust</u> , German	
	citizens started using it as a rallying cry	
	when they would hunt down the	
	Jewish citizens who were living in the	
	ghettos. And the phrase's anti-Semitic	
	undertones go as far back as 1819, with	
	the <u>Hep Hep riots</u> — a time of both	
	Jewish emancipation from the German	
	Confederation and communal violence	
	against German Jews.	
Hispanic/Latinx / Latine / Latino	Hispanic is a widely used term to	Latinx / Latine / Latino / Hispanic (if an
	describe individuals from Spanish-	individual identifies with one of these
	speaking countries. It can sometimes	terms)
	be seen as problematic because of its	
	origins in colonialization and the	Using person's country of origin such as
	implication that to be Hispanic or	Cuban-American or Bolivian
	Latinx/Latine/Latino, one needs to be	
	Spanish-speaking. While the term	
	"Latinx" has been widely used in recent	
	history as an inclusive identifying term	
	for members of the community, it is	
	important to note that Hispanic is still	
	widely used and stands as a personal preference and point of pride for many	
	individuals while others may not	
	identify with the term.	
Hold Down the Fort / Defend the Fort	In the U.S. the historical connotation	Cover the office / Left in charge
Tiola bown the Forty Belefia the Fort	refers to guarding against Native	cover the office / Left in charge
	American "intruders" and feeds into	
	the stereotype of "savages".	
Homosexual	Because of the clinical history of the	Gay / Lesbian / Bisexual / Pansexual /
	word "homosexual," it is used in an	Queer
	offensive way to suggest that gay	
	people are somehow not "normal" or	It is important to ask what term a
	psychologically/emotionally disordered	person prefers and not assign
	– notions discredited by the American	arbitrarily
	Psychological Association and the	arsidarily
	American Psychiatric Association in the	
	1970s.	
Illegal immigrant / alien	The term "illegal immigrant" was first	Born in [insert country], immigrant /
	used in 1939 as a slur towards Jews	undocumented immigrant / refugee, if
	who were fleeing the Nazis and	a person has been forced to leave their
	entered Palestine without	country to escape war, persecution, or
	authorization. Saying that a person is	natural disaster
	"illegal" dehumanizes them and implies	

Indian	that they are a criminal, not taking into account that they may be a refugee seeking asylum. The term also suggests that the individual, and not the potential actions they have taken, are unlawful. The term "Indian" in the U.S. is associated with Christopher Columbus who mistook the Caribbean islands for those of the Indian Ocean, which were known as the Indies. As a result of the error, people indigenous to the Americas were dubbed "Indians" and the term has stuck and is associated with the subjugation and decimation of Native Americans after Europeans arrived in the Americas.	Native American / Indigenous / Refer to a person's specific tribe
Lame / Retarded / Stupid / Slow Learner / Moron / Idiot / Imbecile / Down's person	Originally referring to mental illness and used as an insult.	Use person with a mental illness or person with a learning disability when referring to an individual with a mental illness; and use boring or uncool as a replacement when describing something that is not engaging
Long Time No See	Originally mocking Native Americans or Chinese pidgin English.	I haven't seen you in a long time.
Man the Booth / Mankind/ Manmade You Guys	Using "man" terms excludes women and non-binary gender identities and overlooks their contributions and roles	Staff the Booth, humankind, human made or made by hand
Policeman / Fireman / Chairman	in society. Inclusive language acknowledges that people with many different identities can fill the role and can contribute.	Police officer, fire fighter, chairperson, etc. Friends / colleagues / everyone / all / folks
Male / Female	Male and female refers to biological sex and not gender. In terms of communication methods (articles, social media, etc.), we very rarely need to identify or know a person's biological sex and more often are referring to gender. In these cases, using gender identity terms is preferred.	Man / Woman / Gender Non-Binary / Gender Non-Conforming
Mr. / Mrs. / Ms.	While generally acceptable, using titles can be problematic when you are not aware of a person's gender identity and try to guess or when the use of the title is against a person's personal preference. These terms also exclude folks outside of the man/woman binary. When possible, and when it is not a personal preference to use one of these titles, refer to folks by first or last name. Mx is a gender-neutral title that can also be used.	First or last name / Mx / If they are a Dr., use that title
No Can Do	Originally a way to mock Chinese people.	I can't do it.

Normal Person	Implies that "ather" people (often	No replacement as it is never
Normal Person	Implies that "other" people (often	No replacement as it is never
	people of color or people with disabilities, mental illness, or disease)	appropriate to use this phrase to describe a person
	are not whole or regular people; all	describe a person
	humans deserve the respect of being	
	normal	
Oriental	The term "Oriental" is associated with	Person of Asian descent or use a
Oriental	a time period when Asians had a	person's identified race or ethnicity
	subordinate status and were excluded	person's identified race of ethilicity
	from the U.S. It is offensive as a term to	
	describe people because it is also used	
	to describe objects, such as rugs.	
Paraplegic / Quadriplegic	These terms can generalize the	Person with a spinal cord injury, person
. a.ap.og.o/ Quan.ip.og.o	population and minimize personhood,	with paraplegia, person who is
	which should be acknowledged first	paralyzed
	(often called people-first language);	
	some people may identify with these	
	terms so it is important to ask	
	preference.	
Paddy Wagon	Paddy originated in the late 1700s as a	Police car
	shortened form of Patrick and then	
	later a pejorative term for any	
	Irishman. Wagon naturally refers to a	
	vehicle. "Paddy wagon" either	
	stemmed from the large number of	
	Irish police officers or the perception	
	that rowdy, drunken Irishmen	
	constantly ended up in the back of	
	police cars.	
Peanut Gallery	This phrase intends to reference	Crowd, Audience
	hecklers or critics, usually ill-informed	
	ones. In reality, the "peanut gallery"	
	names a section in theaters, usually the	
	cheapest and worst, where many Black people sat during the era of Vaudeville.	
Pow Wow	This term is appropriate if you are	Use if referring directly to a Native
1 000 00 000	referring to an actual Native American	American pow wow, use meet or get-
	pow wow, which is a traditional and	together if referring to any gatherings
	modern sacred gathering or ceremony	outside Native American culture
	involving one or more tribes. Applying	
	the term as a verb (i.e. let's pow wow)	
	or using it to describe a business	
	meeting or social gathering outside the	
	Native American culture is	
	inappropriate.	
"Preferred" Pronouns	Using the word "preferred" in front of	Pronouns
	pronouns suggests that gender	
	identity, especially outside of the	What pronouns do you use?
	binary, is a choice and that the	r / /
	pronouns don't really belong to the	
	person, they are just "preferring" them	
	over their "true" pronouns.	
Rule of Thumb	The 'rule of thumb' has been said to	Standard or general rule
	derive from the belief that English law	
	allowed a man to beat his wife with a	
	stick so long as it is was no thicker than	
	his thumb.	

Senile / Demented	Demented is slang for dementia which	Person with Alzheimer's disease,
Jenne / Demented	is often not the intended use of the	person who has dementia
	word, and senile is often used	
	incorrectly to denote dementia.	
Sold down the river	During slavery in the U.S., masters in	Betray
	the North often sold their misbehaving	
	slaves, sending them down the	
	Mississippi river to plantations in	
	Mississippi, where conditions were	
	much harsher.	
Starving / I'm Starving / I'm Broke	When used in place of simple saying	I'm hungry
	"I'm hungry" or "I'm low on cash right	
	now", these terms appropriate real	I'm low on cash
	situations of hardship and can cause	
	harm to individuals who are	
	experiencing extreme poverty or	
	hunger crisis.	
Straight	When used to describe heterosexuals,	Heterosexual
	the term straight implies that anyone	
	LGBT is "crooked" or not normal.	
The Grandfather Clause /	Originated in the American South, way	Exempt from the new rule
Grandfathered In	back in the 1890s. At that time, several	
	Southern states developed and	
	enforced the clause as a way to defy	
	the 15th Amendment, and thus	
	prevent Black Americans from utilizing	
	their then-newfound right to vote. The	
	"grandfather clause" stated that Black	
	men could only vote if their parents or	
	grandparents were able to vote before	
	the year 1867 — which was,	
	conveniently for the White supremist	
	lawmakers, many years before Black Americans were permitted access to	
	voting rights.	
The itis / Food Coma	More commonly known now as a "food	I ate too much
The itis / 1 oou coma	coma," this phrase directly alludes to	Tate too mach
	the stereotype of laziness associated	
	with African-Americans. It stems from a	
	longer (and incredibly offensive)	
	version. Modern vernacular dropped	
	the racial slur, leaving a faux-scientific	
	diagnosis for the tired feeling you get	
	after eating way too much food.	
Thug	Thug refers to a violent person or	If your reference is to a charged or
-	criminal, but it often takes on a racist	convicted criminal, use the term
	connotation in the media and political	suspect or criminal; if the reference is
	rhetoric.	to a person who appears to be violent
		or dangerous based on their skin color
		or identity it is never appropriate to
		assume violence or criminal intent.
Transgendered	The word transgender never needs the	Transgender
	extraneous "ed" at the end of the	
	word. In fact, such a construction is	
	grammatically incorrect. Only verbs can	
	be transformed into participles by	
	adding "ed" to the end of the word,	
	and transgender is an adjective, not a	

	verb or a noun. For example, it would be incorrect to say, 'Tony is a transgender,' or 'The parade included many transgenders.' Instead say, 'Tony is a transgender person,' or 'The parade included many transgender people.'	
Tribe / Spirit Animal	The term tribe, while used in a variety of contexts, is oftentimes used to describe a group of close-knit friends or colleagues. The term can be seen as an appropriation of Native American culture, especially in the U.S. context. This term is appropriate if you are referring to an actual Native American tribe. Spirit animal is problematic for very similar reasons — appropriating a piece of culture.	Friends / Network
Uppity	During segregation, Southerners used "uppity" to describe African-Americans who didn't know their socioeconomic place. Originally, the term started within the Black community, but White supremist adopted it pretty quickly.	Snotty or stuck up
War / Go to War / At War / War Zone / Battle	When used to describe actual war, these terms are appropriate. Otherwise, when used to describe difficult situations or meetings ("I have to go to war today at this meeting"), they evoke very real tragedy that can be problematic for survivors of war or Veterans.	Hostile environment Toxic / difficult / confrontation / dispute Get after it / Go get em
Wheelchair bound, confined or restricted to a wheelchair	Generalizes the population and minimizes personhood, which should be acknowledged first (often called people-first language).	Person who uses a wheelchair, wheelchair user

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